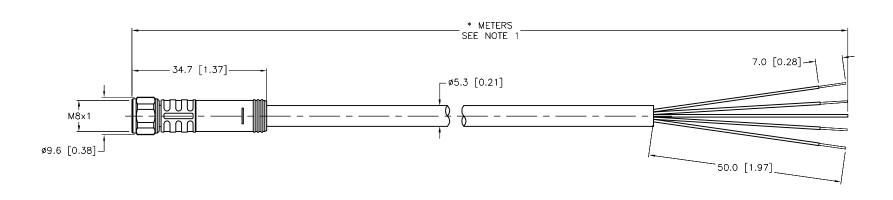


NOTES:

REV DESCRIPTION

DRAWING RELEASE

| SPECIFICATIONS | | | | | | | |
|-------------------------------|-----------------------------------|--|--|--|--|--|--|
| CONTACT CARRIER MATERIAL | NYLON OR TPU | | | | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | | | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | | | | |
| RATED CURRENT [A] | 2.0 A | | | | | | |
| RATED VOLTAGE [V] | 125 VAC/VDC | | | | | | |
| OUTER JACKET MATERIAL/COLOR | PVC/GRAY | | | | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | | | | |
| NUMBER OF CONDUCTORS [AWG] | 4×22 AWG | | | | | | |
| DRAIN/SHIELD | 24 AWG/ALUMPOLYESTER FOIL | | | | | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | | | | | |



RELATED DOCUMENTS

2.

3.

TV 09/24/15

DATE

MATERIAL

| CABLE LENGTH | TOLERANCE* | | | | | | |
|--------------|-----------------------------------------------------------------------------|--|--|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | | | |
| STRIP LENGTH | TOLERANCE * | | | | | | |
| 0-7mm | ±0.5mm | | | | | | |
| 8-29mm | ±1.0mm | | | | | | |
| 30-49mm | ±2.0mm | | | | | | |
| 50-69mm | ±3.0mm | | | | | | |
| 70-100mm | ±4.0mm | | | | | | |
| OVER 100mm | ±5.0mm | | | | | | |
| * UNILESS O | THERWISE SPECIFIED | | | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

Turck iac

High Technology Sensors and Automation Controls

3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769

(763) 553-7300

turck.com

(763) 553-0708 fax

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

| _ | | MATERIAL | | | DRFT | TV | DATE 09/11/15 | DESCRIPTION | C 4M-*/S618 | <u> </u> | |
|---|---------|----------|----------------|----------------------------------------------------|------------------------------------------|-------------|--------------------|-----------------|---------------|----------|--------|
| Ľ | RAIN | SEE | SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS | APVD | N.M. | SCALE 1=1.0 | FNG | 5 4101-1/3010 |) | |
| | | | | DRAWING ARE FOR REFERENCE ONLY CONTACT TURCK | UNIT OF MEASUREMENT MILLIMETER [INCH] | | IDENTIFICATION NO. | | | REV | |
| | | FINISH | | | | | IDENTIFICATION NO. | | | Δ | |
| 5 | | SEE | SPECIFICATIONS | FOR MORE INFORMATION | | | | | | | / \ |
| 1 | ECO NO. | | | | D | O NOT SCALE | THIS DRAWING | FILE: 777036116 | | SHEET | 1 OF 1 |

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PROHIBITED.

3RD ANGLE PROJECTION

| 2. | "/S618" | DES | SIGNA | TES | CORDSE | TS | WITH | ALUMINIZED | POLYESTER | SHIELD | AND | DRAIN | |
|-----|-----------|------|-------|-----|---------|----|------|------------|-----------|--------|-----|-------|--|
| WIF | RÉ. DRAII | N IS | NOT | CO | NNECTED | ΑT | THE | PLUG. | | | | | |